



# ORGANIZED FISHERMEN OF FLORIDA

Director – Edward Cordova  
President – Paul Lebo  
Vice President – Edward Cordova  
Secretary/Treasurer – Liz Prieto  
Alternate Director – Rick Turner

This scholarship is intended for Marathon High School students who would like to continue their education and who have an *immediate family member (such as a parent, grandparent, or sibling) who is a commercial fisherman holding a valid/current Florida SPL license in Monroe County and is a current member of the Marathon Chapter of Organized Fisherman of Florida.* The student must provide proof of membership and license. Consideration will be given to students who work or have immediate family who work in the commercial fishing industry. Students will be required to show proof of post-secondary enrollment before money is awarded. Recipient has up to one year to enroll and claim funds.

Requirements: Write a letter to explain “What does your future hold?”  
Attach proof or copy of current valid SPL License

**Deadline: Return completed applications to- OFF Care of: Liz Prieto at 750 43<sup>rd</sup> Street, Marathon, FL 33050**  
**By: May 2, 2023**

_____	_____	_____
Last Name	First Name	Middle Name

_____	_____	_____	_____
Address	City	State	Zip

_____	_____
Telephone Number	Social Security Number

\_\_\_\_\_

Parent/Family Member who is a fisherman

\_\_\_\_\_

Address of family member if different from above

College/Technical School you plan to attend: \_\_\_\_\_

Accepted: Yes / Not Yet

Overall GPA: Weighted \_\_\_\_\_ Unweighted \_\_\_\_\_ Class Rank \_\_\_\_\_

Total Community Service Hours: \_\_\_\_\_